



# D.A.V. PUBLIC SCHOOL

Sector-B, Pocket-I, Vasant Kunj, New Delhi-110070

Phone : 011-2612 0551

Managed by the D.A.V. College Managing Committee, New Delhi

Photo

## Application Form for Employment

No. \_\_\_\_\_

1. The attested copies of the testimonials should be attached with the application. Original testimonials must be produced at the time of interview.

|  |              |                             |              |
|--|--------------|-----------------------------|--------------|
| Post for which you are applying          |              | CBT QUALIFIED<br>Pls attach | CBT Roll No. |
| Name (in block letters)                  |              | Aadhaar No.                 | PAN          |
| Father's Husband's Name                  |              |                             |              |
| Married/Unmarried                        |              |                             |              |
| Date of Birth                            | Email ID:    |                             |              |
| Your present post and its grade          |              |                             |              |
| Your present basic salary and allowances | Basic Salary | Allowance                   | Total        |
|  |              |                             |              |
| Present Address                          |              |                             | Mobile No.:  |

### ACADEMIC QUALIFICATION (MATRIC ONWARDS)

| Examination Passed | Name of School/ College | Subject | Year | Divn. | % of Marks | Board/ University | Medium of Learning |
|--------------------|-------------------------|---------|------|-------|------------|-------------------|--------------------|
| XII                |                         |         |      |       |            |                   |                    |
| Graduation         |                         |         |      |       |            |                   |                    |
| Post Graduation    |                         |         |      |       |            |                   |                    |
| B.Ed.              |                         |         |      |       |            |                   |                    |
| M.Ed.              |                         |         |      |       |            |                   |                    |
| Any Other          |                         |         |      |       |            |                   |                    |
| CTET               |                         |         |      |       |            |                   |                    |

## EXPERIENCE

| S.N<br>o.   | Name of Institute | Subject<br>Taught | Medium of<br>Learning | Give dates<br>(From<br>to.....) | Length of experience |
|---|-------------------|-------------------|-----------------------|---------------------------------|----------------------|
| 1   |                   |                   |                       |                                 |                      |
|   |                   |                   |                       |                                 |                      |
|   |                   |                   |                       |                                 |                      |
|   |                   |                   |                       |                                 |                      |
| Total length of experience                        |                   |                   | .....Years.....Months |                                 |                      |
| Research Experience (If any)<br>Mention few lines |                   |                   |                       |                                 |                      |
| Publications (If any)                             |                   |                   |                       |                                 |                      |
| References  |                   |                   | 1.                    |                                 |                      |
|   |                   |                   | 2.                    |                                 |                      |

**Signature**